

# Tentative Agenda

## State Conservation Commission

Monday, September 26

7:00 a.m.

The Lodge at Deadwood  
100 Pine Crest Lane  
Deadwood, SD 57732  
605.773.3623

<ul style="list-style-type: none"><li>• Approval of July Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>• Commission 2017 Priorities</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments</li><li>• Grant Status Reports</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>• Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• 2017 Cost-share Docket (put out the request for comments to districts and partners)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• Location &amp; Date of the November Meeting (Grant Round)</li><li>• Ending Remarks</li><li>• Adjourn</li></ul>	Chairman

### Additional Instructions:

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by September 12, 2016. Written reports should be emailed to [Brian.Scott@state.sd.us](mailto:Brian.Scott@state.sd.us)

**This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.**